



ANTIGUA AND BARBUDA EMPLOYERS' FEDERATION

Working together today, for tomorrow

Suite #2 Bryson's Business Complex
Friars Hill Road, P.O. Box 298
St. John's, Antigua

President: *Mr. Leslie Salmon*

Executive Secretary: *Ms. J. Arlene Martin*

APPLICATION FOR MEMBERSHIP

DATE: _____

NAME OF COMPANY: _____

OWNERSHIP: _____

NAME (S) OF DIRECTOR (S): _____

ADDRESS (Include P.O. Box if any): _____

EMAIL ADDRESS: _____

WHEN COMPANY ESTABLISHED: _____

TELEPHONE NO: _____

FAX NO: _____

TYPE OF OPERATION: _____

NO. OF EMPLOYEES: _____

ARE THEY UNIONISED? YES: _____ NO: _____

NAME OF MANAGER/MANAGING DIRECTOR: _____

BANKERS: _____

AFFILIATION: _____

AUTHORIZED SIGNATURE: _____